

WAR DEPARTMENT
OFFICE OF THE CHIEF OF ENGINEERS
CONSTRUCTION DIVISION
REAL ESTATE BRANCH

RELEASE S-161
(Corporations)

13-P
Trace # 13-P

WHEREAS, on the 21st day of June, 1943, King County, a Municipal Corporation existing under and by virtue of laws of the State of Washington with its principal office located in the city of Seattle, county of King, and State of Washington did permit, demise, and let unto the United States of America certain premises situated in the city of Seattle, county of King, and State of Washington, and more particularly described as follows:

A strip of land 32 feet wide being 16 feet on each side of the following described center line: Beginning on the center line of the Main Runway, Boeing Field, at the north end, thence south $29^{\circ} 53'$ east along said center line 445.00 feet; thence north $89^{\circ} 27'$ east a distance of 1,376.13 feet to the easterly boundary of Boeing Field, the westerly line of Airport Way right-of-way, and the true point of beginning; thence north $89^{\circ} 27'$ east a distance of 62.72 feet to the easterly line of Airport Way right-of-way and the westerly line of Railroad right-of-way; thence north $89^{\circ} 27'$ east a distance of 108.00 feet; thence south $82^{\circ} 03'$ east a distance of 251.31 feet to the easterly line of Railroad right-of-way; thence south $82^{\circ} 03'$ east a distance of 383.94 feet; thence south $82^{\circ} 35'$ east a distance of 766.10 feet to a point of intersection with the center line of Myrtle Street; thence south $88^{\circ} 25'$ east along said center line a distance of 607.50 feet to a point on the center line of Beacon Avenue; excepting that portion of Swift Street, Myrtle Street, and Beacon Avenue herein described.

The above described is a part of that portion of said Maple Donation Claim #49 in Section 28, Township 24 North, range 4 east W.M. described as follows:

Beginning northeast corner of said Donation Claim the south 1,229.8 feet, the west 313.5 feet the south 405.5 feet, the south $70^{\circ} 20'$ west 225 feet to true point of beginning, the south 86.5 feet the south $70^{\circ} 20'$ west 183.5 feet, the north $26^{\circ} 52 \frac{3}{4}'$ west 250 feet, the north $70^{\circ} 20'$ east to southwest line of Swift Avenue, the southeasterly along southwest line of Swift Avenue to an intersection with a line which is north $70^{\circ} 20'$ east 225 feet from true point of beginning, the south $70^{\circ} 20'$ west to true point of beginning, less roads, situate County of King, State of Washington.

and,

WHEREAS, the use of said premises is no longer required by the United States of America and possession of said property having been redelivered by the United States of America to the permitter, on the 1st day of November, 1945

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS, that we, King County, a Municipal Corporation for and in consideration of the cancellation of said permit and the redelivery to us of possession by the United States of America of the property hereinbefore described, on the 1st day of November, 1945, the receipt of which in good condition is hereby acknowledged, have remised, released, and forever discharged, and by these presents do for ourselves, our successors, and assigns, remise, release, and forever discharge the United States of America, its officers and agents, of and from all manner of actions, liability, and claims which against the United States of America, its officers and agents, we or they ever had, now have, or ever will have upon, or by reason of any matter, cause, or thing whatsoever, particularly arising out of said permit and the occupation by the United States of America of the aforementioned property.

IN WITNESS WHEREOF, we have caused these presents to be signed by our Board of Commissioners attested by our Deputy Clerk of Board, and our corporate seal to be hereto affixed this 19th day of November, 1945

Attest:

KING COUNTY, a Municipal Corporation

/s/ Minnie E. Smith
MINNIE E. SMITH, Deputy Clerk of Board

By: /s/ J. Harold Sparkman
J. HAROLD SPARKMAN

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By: /s/ A. E. Phelps
A. E. PHELPS

(SEAL)

By: /s/ Jos. A. Whetstone, Board of
JOS. A. WHETSTONE County Commissioners

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